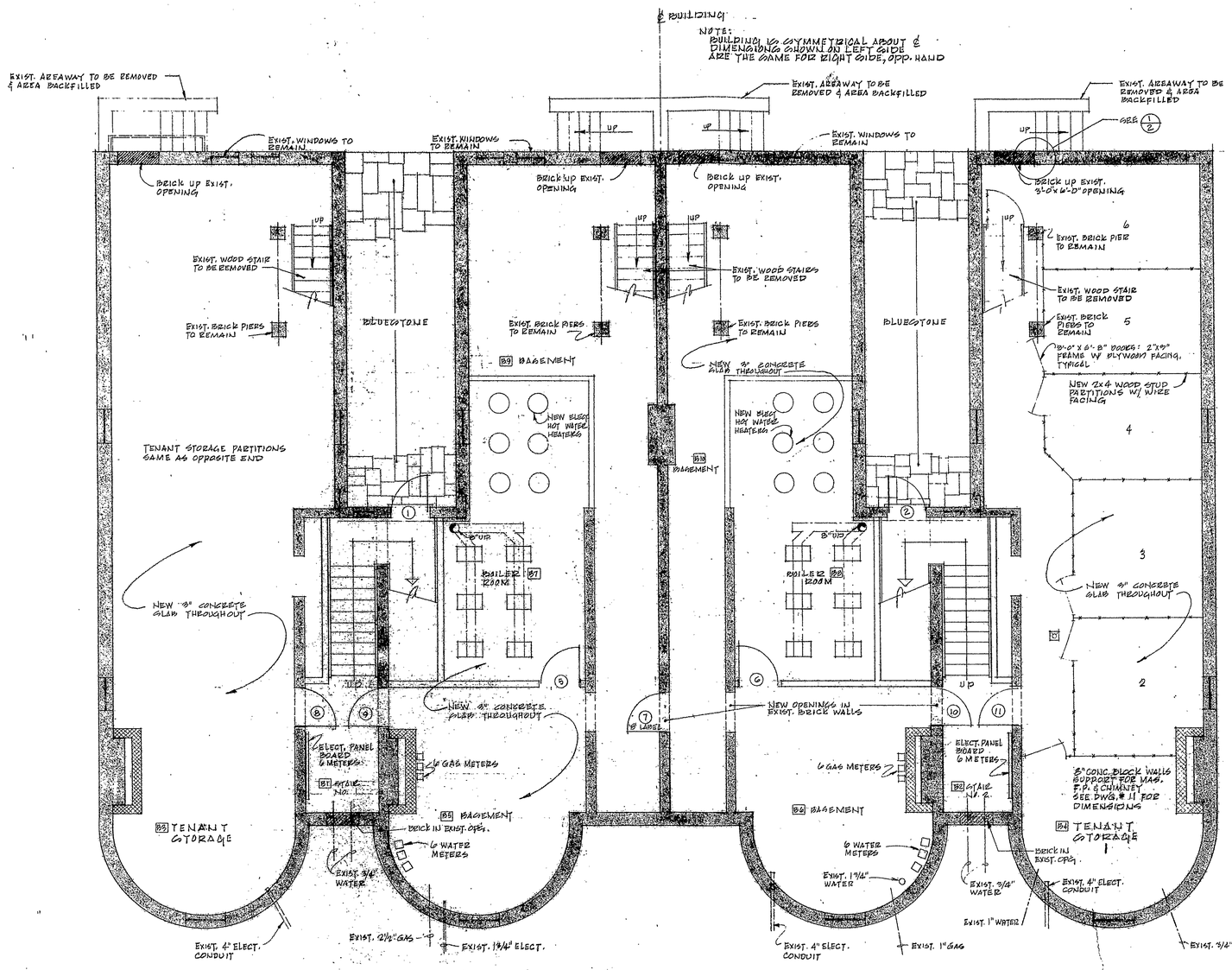
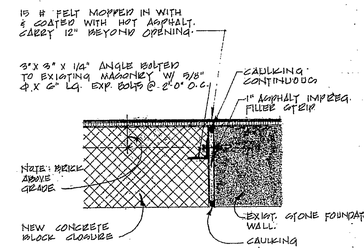
18-1



BASEMENT PLAN

SCALE: 1/4" = 1'-0"



1/2 DETAIL

SCALE: 1/2" = 1'-0"

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CERTIFIED to be an accurate copy of portions of the approved plans on file with the City of Hartford Building Department.
Alan Smith
Alan Smith, Smith Edwards Architects / Date 19 Dec 79

VERIFIED, State of Connecticut, County of Hartford 19 Dec 79
Personally appeared Alan Smith signer of the foregoing certification, and being duly sworn, made oath to the truth of the statement to which his name is subscribed.
Kevin G. Dubay, Commissioner of the Superior Court

STATE OF CONNECTICUT
KEVIN G. DUBAY
COMMISSIONER OF THE SUPERIOR COURT

SOUTH GREEN CONDOMINIUMS
140 MAIN ST. HARTFORD, CONN.
BASEMENT PLAN

SMITH EDWARDS ARCHITECTS
331 WETHERSFIELD AVE.
HARTFORD, CT. 06114
TEL. (203) 522-7800

SEA Project No.
DATE: MAY 21 1979
REVISION: APRIL 4 1979
SHEET NO. 2

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