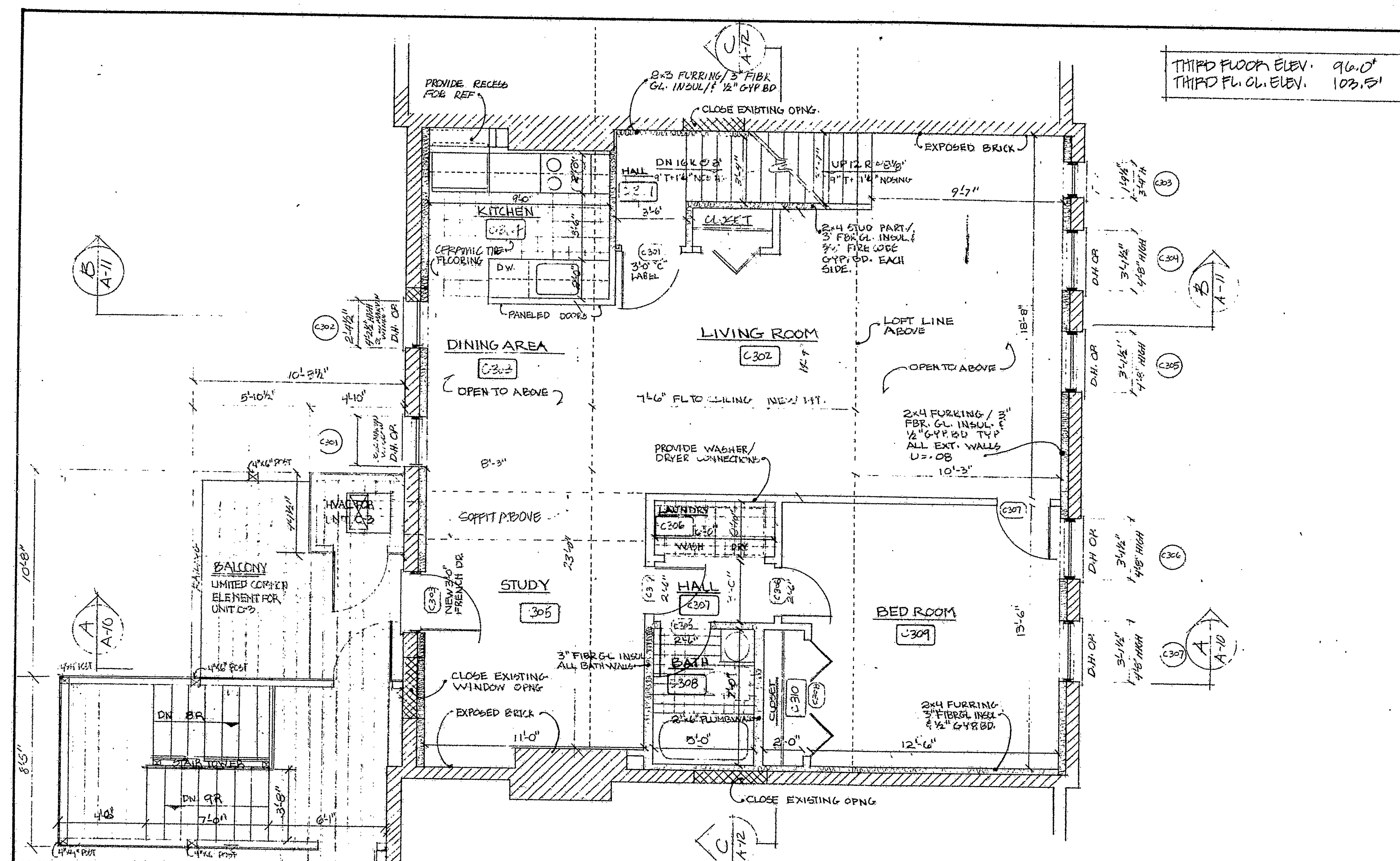




and hereby certify that these plans are in accordance  
of the opinion of the Board filed with the clerk  
offices of the Town of Windsor  
to 336 of the Committee  
1958, as amended.

Subscribed and sworn to before me this 22<sup>nd</sup> day  
of May 1958.

*F. Mank Fucci*  
COUNTY CLERK

**235 FARMINGTON AVENUE  
HARTFORD, CONNECTICUT  
(75 INLAY STREET)**

**THE HARTFORD BUILDING RECYCLING INC.**

|                                 |               |                                                                                              |                |
|---------------------------------|---------------|----------------------------------------------------------------------------------------------|----------------|
| SCALE: $\frac{1}{4}'' = 1'-0''$ | DRAWN: D.R.S. | CHECKED:  | DATE: 12/31/77 |
|---------------------------------|---------------|----------------------------------------------------------------------------------------------|----------------|

UNIT C-3

3<sup>rd</sup> FLOOR PROPOSED

A  
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